

Message

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**From:** CN=Scott Fraser/OU=DC/O=USEPA/C=US [CN=Scott Fraser/OU=DC/O=USEPA/C=US]  
**Sent:** 4/25/2012 12:37:15 PM  
**To:** CN=Sherry Stewart/OU=DC/O=USEPA/C=US@EPA  
**Subject:** Re: Fw: Meet up this week?  
**Attachments:** fraser.scott@epa.gov; www.tu.org; www.savebristolbay.org; fraser.scott@epa.gov

Sportsmen and WOUS

Scott W. Fraser  
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Original Message -----

From: Sherry Stewart  
Sent: 04/25/2012 07:55 AM EDT  
To: Scott Fraser  
Subject: Re: Fw: Meet up this week?  
what is the subject for this call?

Sherry Stewart  
Program Specialist  
Office of Public Engagement  
Office of External Affairs and Environmental Education  
Office of the Administrator  
U.S. Environmental Protection Agency  
202-564-4303

From: Scott Fraser/DC/USEPA/US  
To: Sherry Stewart/DC/USEPA/US@EPA  
Date: 04/24/2012 03:55 PM  
Subject: Fw: Meet up this week?

fyi

Scott W. Fraser  
Office of Public Engagement  
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Forwarded by Scott Fraser/DC/USEPA/US on 04/24/2012 03:55 PM -----

From: SHOREN BROWN [Ex. 6 PII, Shoren Brown]  
To: Scott Fraser/DC/USEPA/US@EPA  
Cc: Dru Ealons/DC/USEPA/US@EPA, Doretta Reaves/DC/USEPA/US@EPA  
Date: 04/24/2012 01:39 PM

Subject: Re: Meet up this week?

Scott -

Sorry for the delay. I can do anything either day except for noon -1 pacific time on Thursday.

Very best -

Shoren Brown | Bristol Bay Campaign Director

**Ex. 6 PII** [www.tu.org](http://www.tu.org) / [www.savebristolbay.org](http://www.savebristolbay.org)

On Apr 23, 2012, at 2:48 PM, Scott Fraser wrote:

Hi Shoren,

Please let me know if you are available for a brief discussion this Thurs afternoon, or possibly Friday.

Also, please see attached contact list from the event with the Administrator. Any chance you can help fill in some of the blanks?

Thanks,

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)

<Sportsmen for Bristol Bay sign-in completed.xlsx>